



**LUNDS**  
UNIVERSITET

Språk- och litteraturcentrum  
Öst- och centraleuropakunskap

Centre for Languages and Literature  
East and Central European Studies

## LITTERATURLISTA/LIST OF READINGS

### ÖCKR02

**History, Culture and Society in Central, East and Southeast Europe**

**15 credits**

Fastställt av styrelsen för sektion 5/ Approved by the board for section 5, 2022-06-02

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### Mandatory readings:

#### Books (640 pages):

Armour, Ian D., *A History of Eastern Europe. 1918 to the Present. Modernisation, Ideology and Nationality*, London: Bloomsbury Publishing 2021, 450 pages

Kotkin, Stephen (with a contribution by Jan T. Gross), *Uncivil Society. 1989 and the implosion of the communist establishment*. New York: Modern Library 2009, 190 pages

#### Articles (approx. 600 pages):

(Most of these texts are available electronically)

Artemy, Magun, (2014) "The Russian protest movement of 2011–2012: A new middle-class populism." *Stasis*, Vol. 2, No. 1, 160-191

Ashwin, Sarah (1998) "Endless patience: explaining Soviet and post-Soviet social stability", *Communist and Post-Communist Studies*, 31:2, 187-198.

Astapova, Anastasiya, Vasil Navumau, Ryhor Nizhnikau & Leonid Polishchuk (2022) "Authoritarian Cooptation of Civil Society: The Case of Belarus", *Europe-Asia Studies*, 74:1. 1-30

Astapova, Anastasiya (2016) "Counter-hegemony in today's Belarus: dissident symbols and the mythological figure of Miron Vitebskii" *Nationalities Papers*, 2016, 44:5, 713-730.

Bedford, Sofie (2021) "The 2020 Presidential Election in Belarus: Erosion of Authoritarian Stability and Re-politicization of Society", *Nationalities Papers*, 49:5, 808–819.

Bogumil, Zuzanna, Moran, Dominique & Harrowell, Elly (2015) "Sacred or Secular? 'Memorial', the Russian Orthodox Church, and the Contested Commemoration of Soviet Repressions", *Europe-Asia Studies*, 67:9, 1416-1444

- Clément, Karine & Zhelnina, Anna (2020), "Beyond Loyalty and Dissent: Pragmatic Everyday Politics in Contemporary Russia". *International Journal of Politics, Culture & Society*, 33, 143–162
- Gelman, Vladimir, (2015) The Politics of Fear, *Russian Politics & Law*, 53:5-6, 6-26
- Gelman, Vladimir (2015) Political Opposition in Russia: A Troubled Transformation, *Europe-Asia Studies*, 67:2, 177-191.
- Gurr, Ted Robert (1970) "Relative deprivation defined" in: *Why Men Rebel*, Routledge, 24-30.
- Hemment, Julie (2012) "Nashi, Youth Voluntarism, and Potemkin NGOs: Making Sense of Civil Society in Post-Soviet Russia", *Slavic Review*, 71:2, 234-260.
- Jones, Stephen F. (2006) "The Rose Revolution: A Revolution without Revolutionaries?", *Cambridge Review of International Affairs*, 19:1, 33-48
- Kulyk, Volodymyr (2018) "Shedding Russianness, recasting Ukrainianness: the post-Euromaidan dynamics of ethnonational identifications in Ukraine", *Post-Soviet Affairs*, 34:2-3, 119-138
- Kulyk, Volodymyr (2016) "National Identity in Ukraine: Impact of Euromaidan and the War", *Europe-Asia Studies*, 68:4, 588-608.
- Kuzio, Taras (2010) "Nationalism, identity and civil society in Ukraine: Understanding the Orange Revolution", *Communist and Post-Communist Studies*, 43:3, 285-296.
- Malinova, Olga, "Constructing the 'Usable Past': The Evolution of the Official Historical Narrative in Post-Soviet Russia, in: in Bernsand, Niklas & Törnquist-Plewa, Barbara (eds.), *Cultural and Political Imaginaries in Putin's Russia*, Leiden/Boston: Brill 2019, 85-104
- Langdon, Kate C. & Tismaneanu, Vladimir (2020) "The Intellectual Origins of Putinism." *Putin's Totalitarian Democracy*. Palgrave Macmillan, Cham, 83-112
- Laruelle, Marlene (2020) "Making sense of Russia's illiberalism." *Journal of Democracy* 31.3 (2020): 115-129.
- Piotrowski, Grzegorz (2020) "Civil Society in Illiberal Democracy: The Case of Poland", *Politologický časopis - Czech Journal of Political Science*. 196-214
- Robertson, Graeme B. (2007). "Strikes and Labor Organization in Hybrid Regimes." *American Political Science Review* 101 (4). Cambridge University Press: 781–98.
- Rosenberg, Dina (2017) "The "Colorless" Protests in Russia: Mixed Messages and an Uncertain Future." *Non-Western Social Movements and Participatory Democracy*. Springer, Cham. 11-32.
- Rupnik, Jacques, (2014), "From the Revolutions of 1989 to Democracy Fatigue in Eastern Europe", in: Rupnik, Jacques (ed.), *1989 as a political World Event: Democracy, Europe and the New International System in the Age of Globalisation*, London & New York: Routledge, 56-71
- Sniegon, Tomas, "Dying in the Soviet Gulag for Future Glory of Mother Russia?", in Bernsand, Niklas & Törnquist-Plewa, Barbara (eds.), *Cultural and Political Imaginaries in Putin's Russia*, Leiden/Boston: Brill 2019, 105-140
- Smith, Kathleen E. (2019) "A Monument for our Times? Commemorating Victims of Repression in Putin's Russia", *Europe-Asia Studies*, 71:8, 1314-1344
- Stuvøy, Kirsti (2020) 'The Foreign Within': State–Civil Society Relations in Russia, *Europe-Asia Studies*, 72:7, 1103-1124
- Suslov, Mikhail, (2019) "Russian Conservatism as an Ideology: The Logic of Isolationism." *Contemporary Russian Conservatism*. Brill, 2019. 77-102.
- Tarrow, Sidney G. (1994) "Cycles of Contention", in: *Power in movement: Social movements and contentious politics*, Cambridge, New York: Cambridge University Press, 195-214.

Tysiachniouk, Maria, Tulaeva, Svetlana & Henry, Laura A. (2018) “Civil Society under the Law ‘On Foreign Agents’: NGO Strategies and Network Transformation”, *Europe-Asia Studies*, 70:4, 615-637

Another approximately 150 pages of texts for individual seminars will be distributed electronically.