Syncretism and healing – contesting or intertwined worldviews?

The Gospel Miracle Church for All People is a charismatic and prophetic church community in Mbeya, Southern Tanzania. Most of the congregants have joined the church in search for healing through prayers. A usual pattern seems to be that people seek healing from three spaces: From biomedical health care, from traditional and neo-traditional healers and from different Christian churches practicing healing. These health related decisions relate with worldviews and religious affiliations, but are these worldviews contesting or are they actually fluid and hybrid? How is syncretism present in a church community that fights war against the spirits of the past? As non-Christian religious elements are rejected in the church are they at the same time integrated to the local Christian narrative and agenda?