Christology as a locus of syncretistic processes in South Asia

Taking as point of departure three various Christian groups and denominations in South Asia, my contribution argues that syncretism as an analytical category is suitable to understand the process of interaction between and formation of the three Christian groups and the broader religious cultures of South Asia. The presentation explores how faith in Christ is ‘translated’ liturgically, linguistically, and theologically, and how the outcome of the syncretic process is a situated and contextual understanding of Christianity.