Dual Christian-Buddhist belonging: A Catholic theological appraisal

I will look at the phenomenon of dual belonging, (Catholic)Christian-Buddhist, as a stark example of syncretism. I will then analyse this from a Catholic theological point of view drawing from the Catholic magisterium. I will argue that while at first sight such a phenomenon would seem impossible, it turns out not to be, but that any legitimate form of Catholic-Buddhist might be a surprise to existing Catholic-Buddhists. The conclusion is that some forms of syncretism are OK, some not.